



# BIRSA AGRICULTURAL UNIVERSITY : RANCHI

JHARKHAND - 834 006

Application for Admission to Post-Graduate Degree  
Programme in the Faculty of Post-Graduate Studies

(Session 200.....-200.....)

- i) Discipline : Agril./Vety.Sci. & A.H./Forestry/Biotechnology
- ii) Degree Programme : Doctorate/Master's
- iii) Subject : (Mention only three as per your preference)
- a)
- b)
- c)

Affix  
Recent  
Photograph

iv) Application processing charges : Amount Rs. .... B/D No.....

Name of the Bank with Branch ..... Date .....

1) Name of Applicant in full : .....  
(in Block Letters)

2) Father's Name : .....

Guardian's Name : .....

3) Mother's Name : .....

4) Occupation of Father/ : .....  
Mother/Guardian

5) Postal Address:

	Correspondence	Permanent
C/o		
Village/Mohalla		
P.O. & Pin Code		
Distt. & State		

**N.B. :** Any change in Correspondence Address must be intimated to the Registrar quoting Serial No. of Application Form immediately.

6. a) Date of Birth : .....  
(as mentioned in the Matriculation/School Leaving Certificate) attach certificate.

b) Place of Birth : ..... District : .....

State : ..... Country : .....

Nationality : .....

7. Do you belong to (Tick Mark in Box)

General

ST

SC

OBC

Any other  
Category

8. Have you been awarded I.C.A.R. Senior/Junior Fellowship or any other Fellowship (Yes/No) (If yes, give details)

9. Academic Record : (Attach supporting document)

Particulars of Bachelor's / Master's Degree examination passed:

Particulars	Bachelor's Degree Programme	Master's Degree Programme
1. Name of the University		
2. Name of the College		
3. Year of Passing Date & Year of Degree awarded		
4. University Regn. No.		
5. Subjects taken (Attach Transcript)		
6. Electives taken if any		
7. GPA/SGPA		

10. Are you employed Yes/No (if 'Yes', give details)

Sl. No.	Designation of Post	Employer	Pay scale & last pay drawn	Period of Employment		Nature of Job
				From (Date)	To (Date)	

11. No. of Research papers published (Attach List of published papers only)

12. a) Have you ever been prosecuted/punished by Court of Law?  
(if yes, give particulars) .....

.....

b) Have you ever been involved in any act of indiscipline and subjected to some enquiry/warning/punishment at School/College/University Level? Yes/No. (if yes, give particulars)

13. List of duly attested enclosures/documents (other than Bank Draft) to be attached.

- a) Bank Draft
- b) Residential Certificate (as per prospectus)
- c) Caste Certificate (if applicable)
- d) Matriculation Certificate
- e) Transcript / Marks-Sheet of examinations passed
- f) Degree/Provisional Degree
- g) Character Certificate from the Head of the Institution last attended
- h) List of research publication
- i) Fellowship/Scholarship award document (if applicable)
- j) Self addressed stamped envelope as per prospectus

Date : .....

Place: .....

**Signature of Applicant**

14. **Certificate from the Employer/Controlling Officer (in case candidate is employed)**

a) **For applications other than under B.A.U. employment :**

I, ..... have no objection in forwarding candidate's application for P.G. admission in B.A.U. and he/she will be relieved for entire period of the degree programme in the event of his/her selection.

**Signature of the Employer/Controlling Officer**

Place : .....

Full Name : .....

Date : .....

Address : .....

Official Seal : .....

b) **For Candidates under B.A.U. Employment:**  
**(To be submitted to the Registrar, BAU, through proper channel)**

I, ..... have no objection in forwarding his/her application for admission in ..... degree programme in ..... discipline. In his/her absence the work assigned to him/her will not suffer/will suffer and alternative arrangement will /will not be made in the event of his selection.

**Signature of Immediate Controlling Officer**

Place: .....

Name : .....

Date : .....

Seal : .....